

## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015 Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnrhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

Chief Medical Officer,

(Vice -Chairman District Health Society),

Budgam/Anantnag.

SHS/J&K/NHM/FMG/J/ 7322-41

Dated: 19/10/2015

Release of funds on account of TA/DA for attending the FBNC Observership No: Sub:

Trainings at New Delhi under 13th Finance Commission Award.

Sanction is hereby accorded to the release of Grant-in-Aid of Rs.1,18,046/- (Rupees Sir. One Lac Eighteen Thousand and Forty Six only) on account of TA/DA of below mentioned trainees for attending the FBNC Observership Training at Kalawati Saran Children Hospital, at New Delhi w.e.f. 24th Nov to 6th Dec, 2014 and 8th -20th December, 2014 under 13th Finance Commission:-

ce of Posting	Amount
	21/20/
strict Hospital	21430/-
Budgam	14990/-
28	36420/-
130-081-	27098/-
ICH Hospital,	24058/-
Anantnag	15785/-
	14685/-
	81,626/-
	1,18,046/-
	i cally tra

Accordingly, the above sanctioned GIA is hereby electronically transferred to yo official bank accounts of District Health Society.

You are, therefore, requested to release the above sanctioned funds in favour Medical Supdt, District Hospital, Budgam & MCH Hospital, Anantnag for disbursement TA/DA claims.

The Grant-in-Aid released is subject to following conditions:

- 1. That the sanctioned funds is strictly meant for the disbursement of TA/DA in favour above mentioned trainee for attending the FBNC Observership Training at Kalawati Sa Children Hospital, at New Delhi w.e.f. 24<sup>th</sup> Nov to 6<sup>th</sup> Dec, 2014 and 8<sup>th</sup> -20<sup>th</sup> December
- 2. That the TA/DA be allowed strictly as per the entitlement against each category
- 3. That the SRO-458 regarding revised TA rules in respect of J&K State Govt. employee
- 4. That the journey by air be strictly allowed only to such employees who are entitled as
- 5. That after disbursement of TA/DA as per TA rules, remaining funds under this hea refunded to State Health Society, J&K under intimation to this office.

That the monthly Statement of Expenditure & Utilization Certificate are to be sent to the State Health Society regularly

7. That the proper record of Bank Column Cash books, ledgers, Assets created complete are maintained at all levels. audress of beneficiaries and other relevant records are mannatured at an revers.

8. That the accounts of the District Health Society shall be opened to inspection by the constraint and Audit both by the Comptroller and Audit both by the constraints and Audit both by the constraints and Audit both by the constraints are mannatured at an reverse. address of beneficiaries and other relevant records are maintained at all levels. sanctioning authority and Audit both by the Comptroller and Audit by Deincircl Accounts sanctioning authority and Audit both by the Comptroller and Audit by Principal Accounts under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts. under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts
Office of the Ministry of Health & Family Welfare, Gol. Whenever the society is called Yours Faithfully, (Dr.Mohan Singh) Mission Director 201 NHM, J&K upon to do so.

 Director Health Services, Kashmir.
 Medical Superintendant, District Hospital, Budgam & MCH, Ananthag for disbursement 1. Director Health Services, Kashmir. 4. Divisional Nodal Officer, Kashmir Division, SHS, NHIVI, J&K.

5. PS to the Commissioner//Commissioner/Secretary to Govt. Health & Medical Education 3. Programme Manager, Child Health, NHM, J&K

4. Divisional Nodal Officer, Kashmir Division, SHS, NHM, J&K. for entries in the books of

Deptt, J&K, Civil Secretariat, Srinagar for information of the Secretary. 6. Head Asstt/Ledger keeper SHS, NHM, J&K

accounts/Tally/PFMS.

7. Office file for record